



# TECHNICAL SERVICES APPLICATION 2018-19

**Hunter Water**  
 ABN 46 228 513 446  
 Customer enquiries 1300 657 657  
 developer.applications@hunterwater.com.au

PO Box 5171  
 HRMC NSW 2310  
 36 Honeysuckle Drive  
 Newcastle NSW 2300

\* YOU MUST COMPLETE THESE FIELDS

PLEASE TICK WHICH APPLICATION YOU ARE MAKING		YES	FEE
<b>FOR THE FOLLOWING APPLICATION TYPES, YOU MUST COMPLETE SECTIONS 1, 2, 3 &amp; CHECKLIST</b>			
<b>TECHNICAL ASSESSMENT</b> (Water Meter downsize/upsized; Trade Waste facility installation only; Standard pump to sewer; Other) .....		<input type="checkbox"/>	\$126.50 (inc. GST)
<b>STATEMENT OF AVAILABLE PRESSURE</b> NOMINATE 3 FLOW RATES _____		<input type="checkbox"/>	\$358.00
ADDITIONAL FLOW RATES (If required) _____			
<b>TEE &amp; VALVE INSTALLATION/REMOVAL</b> SIZE _____ MM x _____ MM		<input type="checkbox"/>	\$294.00
<b>HYDRAULIC ASSESSMENT</b> RESIDENTIAL 25MM-40MM		<input type="checkbox"/>	\$260.00
RESIDENTIAL >40MM		<input type="checkbox"/>	\$311.00
<b>HYDRAULIC ASSESSMENT</b> NON-RESIDENTIAL 25MM-40MM		<input type="checkbox"/>	\$372.00
NON-RESIDENTIAL >40MM		<input type="checkbox"/>	\$407.00

SECTION 1: PROPERTY DETAILS			OFFICE USE ONLY
*OWNER			FILE NO
	*YOUR REF		
*STREET NO	*LOT NO	DP NO	
*STREET			
*SUBURB		*POSTCODE	

SECTION 2: APPLICANT DETAILS			RECEIPTING DETAILS
*NAME			AMOUNT PAID
*ADDRESS			DATE
*SUBURB	POSTCODE		HUNTER WATER OFFICER
*CONTACT NAME			CUSTOMER CENTRE
*PHONE NUMBER			
*EMAIL			

SECTION 3: DESCRIPTION OF PROPOSAL	
*DESCRIBE THE EXISTING DEVELOPMENT	
*DESCRIBE THE PROPOSED DEVELOPMENT	

APPLICANT SIGNATURE  DATE  /  /

### PAYMENT OPTIONS

CASH, CHEQUE OR CREDIT CARD PAYMENT IN PERSON AT ONE OF OUR CUSTOMER CENTRES

NEWCASTLE CUSTOMER CENTRE 36 HONEYSUCKLE DRIVE NEWCASTLE	MAITLAND CUSTOMER CENTRE 285 HIGH STREET INSIDE MCC COUNCIL OFFICE	LAKE MACQUARIE CUSTOMER CENTRE 128 MAIN ROAD INSIDE LMCC COUNCIL OFFICE
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CHEQUE BY MAIL: HUNTER WATER, CUSTOMER SERVICES GROUP, PO BOX 5171, HRMC NSW 2310

CREDIT CARD (MAX. \$10,000): COMPLETE CREDIT CARD AUTHORITY BELOW AND MAIL TO ADDRESS ABOVE

MASTERCARD  VISA

CARD NUMBER                      VALID TO   /

NAME ON CARD  CCV NUMBER

SIGNATURE  TOTAL AMOUNT \$



# TECHNICAL SERVICES APPLICATION 2019-20

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## APPLICANTS

Please tick the appropriate boxes to indicate the following criteria has been met before submitting your application.

Once all conditions have been met and required information has been received, Hunter Water will receipt payment and application processing will commence. Should any condition not be met, the application may not be accepted and will be returned to the applicant.

## STATEMENT OF AVAILABLE PRESSURE CHECKLIST

**Note: The following requirements must be included with this application.**

Applicant	Description
	Flow rates must be nominated on the application form. <b>Note:</b> The base fee includes a maximum of 3 flow rates and 1 point of connection. Additional fees apply to assess extra points of connections and flow rates.
	The location of the required pressure information has been clearly marked on a Hunter Water site location diagram.
	The Statement of Available Pressure application form has been completed in full, signed and the fee paid by applicant.

OFFICE USE ONLY

STAFF SIGNATURE: \_\_\_\_\_

OFFICE LOCATION: \_\_\_\_\_

## TEE AND VALVE INSTALLATION / REMOVAL CHECKLIST

**Note: The following requirements must be included with this application.**

Applicant	Description
	A site plan has been submitted nominating the location of the Tee and Valve on the water main.
	The Tee and Valve application form has been completed in full, signed and the fee paid by applicant.

OFFICE USE ONLY

STAFF SIGNATURE: \_\_\_\_\_

OFFICE LOCATION: \_\_\_\_\_

## HYDRAULIC ASSESSMENT CHECKLIST

**Note: The following requirements must be included with this application.**

Applicant	Development Type		
<input type="checkbox"/>	Residential	<input type="checkbox"/>	
<input type="checkbox"/>	Commercial	<input type="checkbox"/>	
<input type="checkbox"/>	Industrial	<input type="checkbox"/>	
<input type="checkbox"/>	Mixed	<input type="checkbox"/>	
<input type="checkbox"/>	Water Meter Size	_____ mm	Yes / No
<input type="checkbox"/>	Fire Service		Yes / No
<input type="checkbox"/>	Rainwater Tank(s)	<input type="checkbox"/> Above Ground <input type="checkbox"/> Below Ground	Yes / No
<input type="checkbox"/>	Trade Waste Facility Type		Yes / No

OFFICE USE ONLY

STAFF SIGNATURE: \_\_\_\_\_

OFFICE LOCATION: \_\_\_\_\_